**UYC Maritime Foundation, Inc.**

**Academic Scholarship Form**

**\*\*\*Application Deadline: Wednesday, March 31, 2021**

Four $2,500 scholarships will be granted this year.

Criteria for scholarship:

1. HOPE Eligible
2. Accepted and attending an in-state college/technical school
3. Have a financial need
4. Be an American citizen

Personal interviews will be held in April 2021. You will be contacted regarding your scheduled time. (Please see your college counselor as soon as possible with any questions and/or if your interview time slot needs to change.)

Applicant’s Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City & State born in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please check one of the following as it relates to your choice of higher education:
	1. \_\_\_\_ Directly related to marine industry (i.e. Marine Technician, Marine Biologist, etc.)
	2. \_\_\_\_ Indirectly related to marine industry (i.e. Doctor, Nurse, Engineering, etc.)
	3. \_\_\_\_ Not related to marine industry (i.e. English, Math, etc.)
2. What is the amount of your total anticipated expenses including tuition, room/board, books, etc. for the 2020/2021 year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Including yourself:

How many children in your family? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many children in school away from home? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many children under 20 are living at home? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List the total Value of all scholarships applied for and/or you hope to receive in the coming year. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. How much of the above expenses will be covered by your parents, family or friends? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. How much of your college expenses will be your responsibility? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Do you work after school or during the summer? (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

If so, were any of your jobs in the marine industry? (worked at a marina, boat dealer, restaurant at a marina? (Yes/No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Describe how this scholarship will assist you in reaching your educational goals. Explain your financial need, planned course of study, extracurricular activities and personal interests. (Attach additional page(s) if necessary). Please print legibly or type.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attach your transcript, test scores (unofficial), evidence of HOPE scholarship, documentation of your college acceptance, and any other materials beneficial or relevant to your application.

Please write “Yes” the following if you agree to have your name published in local newspapers if you are a recipient of this scholarship. \_\_\_\_\_\_\_\_

Return to the counseling office by Wednesday, March 31, 2021